Permit #: 20071

County: BATES

Date Issued: 04-09-93

Date Cancelled: 7-8 9

Date Plugged:

CONFIDENTIAL UNTIL:

Misc. Form 2	12	11	8	7	6	5	4i	4	3i	3	2	OGC FORMS
								04-08-93		04-08-93	17-12-1-1	Date Received

Analyses core			Samples chip	Logs		TYPE	
						# Ш	
						Date Received	

Additional Submitted Data:

COMMENTS:

NOTICE TO CANCEL PERMIT APPLICATION

TO THE MISSOURI OIL AND GAS COUNCIL:
Ranlin Handen 4-2/ (lease name and well number) has
not been drilled and requires no remedial or plugging actions as required
by Missouri Oil and Gas Council Rules and Regulations.
Permit No. 2002/ County Bates
CERTIFICATE: I, the undersigned, state that I am the (your title) of the (company) and
that I am authorized to make this report; and that this report was
prepared under my supervision and direction and the facts stated herein
are true, correct, and complete to the best of my knowledge.
signature: Shanon Beistel Date: 2-12-94 per leller received from Coll Energy 7-8-94

OGC Misc. Form 2



MISSOURI DEPARTMENT OF NATURAL RESOURCES

APR 0 8 1993

MISSOURI OIL AND GAS COUNCIL

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

APPLICATIO	N TO DRIL	L DEEPE	N DPLU	JG BACK	XX FOR ANOIL	Qil & Gas	Council OR GAS WELL			
NAME OF COMPANY OR O	PÉRÀTOR				1	DATE				
Colt Energ	y, Inc.					4-8-93				
Box 388			Iola,			KS	66749			
DESCRIPTION O	FWELLA	ND LEASE			(Control Albaha)		letine strip i al			
	-Harden	•	WELL MINUSE	4-21	ľ	852				
WELL LOCATION			GIVE FOOTAG	E FROM SECTION LINE)		7,2 NL -				
	_ 20	00 FT. FROM (N)	SI SECTION LINE	1180	FEET FROM (E) (W) S	ECTION LINE				
WELLINGATION	21		10wnsing 41	HAN	33	Bates				
NEAREST DISTANCE	FROM PROF	OSED LOCATION TO F	PROPERTY OR LEAS	E LINE 200						
DISTANCE FROM PR	OPOSED LOC	ATION TO NEAREST D	RILLING, COMPLE	TED OR APPLIED -	FOR WELL ON THE S	SAME LEASE	FEET			
PROPOSES SEPTE		DRILLING CONTRACTOR, N	AME AND ADDRESS	ROI	ARY OR CABLE TOOLS	OLS APPROX DATE WORK WILL START				
650		Evans Energ	y Deve, Inc.		Rotary	4-12-93				
2080		NUMBER OF WELLS O			PLETED IN OR DRILL	LING TO THIS RESE	RVOIR			
		OR MORE WELLS DRIL					<u> </u>			
NAME	.o minione	ON WORE WELLS DAIL	LEO. FROM WROM	TONCHASED?		NO. OF WELLS: PHODUCING				
ADDRESS						INJECTION				
ACAMEDO IL. I.Z.						AB	ANDONEDO			
STATUS OF B	OND	SINGLE WELL	-	- IX	図 BLANKET BOND ② ON FILE					
4		AMOUNT \$			AMOUNT \$ 80		ODUCING ZONE AND			
PROPOSED CASI	IC PROCE			LAPPROVED CA	ISING — TO BE FI	I ED IN BY STA	TE CENTACIET			
AMOUNT	SIZE	WI/FI	CEM.	AMOUNT	SIZE	WT/FT	CEM.			
30	6 5/		6sx	30	65/8	17	6sx			
650	2 7/8		60sxs	650	27/8	6.4	605XS			
1					Colt	Energy, Inc				
1, the undersigne	d, state tha	tlam the Age	int							
(company), and I	that I am au	ithorized by said c	ompany to make				der my supervision			
and direction and	High the fa	icts stated therein	gre true, correct	, and complete to	o the best of my k	mowledge.				
SHIDATEIRE	L Ave.	. 1/2/	/			DATE	,			
PERMIT NUMBER	Ons	- Xleak	1			4-3-93				
#	200	71	(1)	ER'S LOG REQUIRE	-	LOGS REQUIRED IF				
APPROVAL DATE 4	9 - 9 3	2	1	ANALYSIS REQUIR LES REQUIRED	ED IF RUN Y DI	RILL STEM TEST IN	FO. REQUIRED IF RUN			
APPRIVED IN	1606	12 Miles	14	LES NOT REQUIRED		****				
NATE & LUNG	DEPLUE NO		Alv Gruen nengo	105 10 110 5115	71.00171011	*				
		THE OU AND CAS CO				CEOLOGIC MEDI	IS OF THE PROPOSED			
WELL NOR ENDORS	EMENT OF TH	E QUALIFICATIONS O	F THE PERMITTEE.	COMBINIONS ENL	CONSEMENT OF THE	SECLUGIC MEHI	TO THE PHOPOSEU			
1			of the _				Company confirm			
		ermit has been o a permit number a					rmit will be shown			
DULL FOR SIGNATURE						DATE				



APRIL 7, 1993

WELL REFERENCE TIES SECTION 21 TOWNSHIP 41 NORTH. RANGE 33 WEST

1"=50'

MAG BRGS

8° EAST DECL

SHEET 1 OF 2

FOR: COLT ENERTY, INC.

4500 COLLEGE BLVD SUITE 308

OVERLAND PARK, KS 66211

ATTN: JOHN G. GOLSON

913-451-3807

CURRENT MINIMUM STANDARDS.

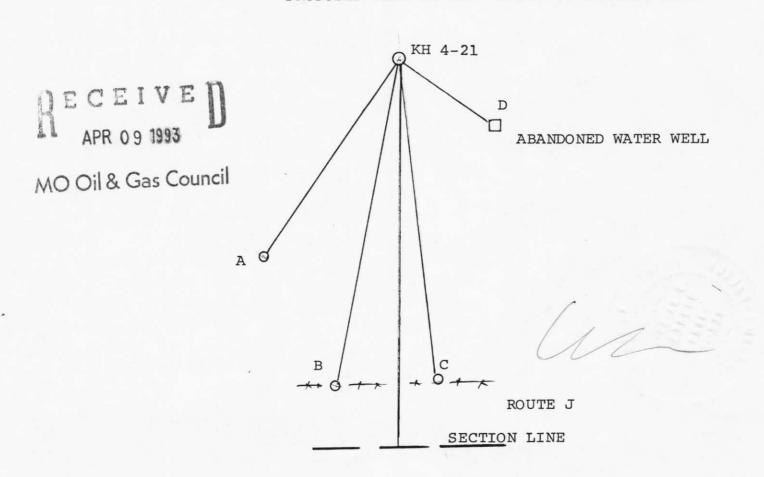
PROPOSED WELL KARLIN/HARDIN 4-21

THIS IS TO CERTIFY THE REFERENCE TIES SHOWN ARE IN ACCORDANCE WITH

REFERENCE A - S35°W 122.0' TO 60" MUL.

B - S11 W 172.2' TO 3RD STEEL FENCE POST WEST OF GATE POST C - S07 E 168.0' TO WEST GATE POST D - S54 E 60.0' TO EAST HANDLE OF COVER ON TOP OF ABAND. WELL

PROPOSED WELL IS 200' NORTH OF SECTION LINE



1"=400'± TAIN R33W WELL LOCATION MAP BATES COUNTY MAP 65-06-5 SHEET 2 OF 2 K-H 4-21 KH 4-21